

2008 - 2009 HATS STEDTRAIN Seed Grant Application

Note: No additional pages are to be added. Nor should writing be outside margins, continued on the backsides of pages or in all capital letters. Font style should be plain, i.e., no Italics or script. Font size is to be no smaller than 10 pt Arial. This note is a sample of 10 pt Arial. Neat, legible handwriting or printing acceptable.

1. Project Title

2. School name

Street Address

City

State

Zip

County

Telephone No.

Fax No.

%School Free Lunch If no percent figure is supplied it will be assumed as zero, which will result in loss of scoring points.

School Type: Public, City Public, County Private, tax-exempt

3. Principal Name: Mr., Mrs., Ms, Dr.

Principal E-mail address

Principal Signature

Date

4. Name of Lead Teacher: Mr., Mrs., Ms, Dr.

Title or function

Year(s) of Prior HATS STEDTRAIN grant(s)

Telephone No. at School

School Fax No.

Home Telephone No

Home Fax No.

E-mail address at School

Home E-mail address

Home Street Address

City

State

Zip

All proposals (with principal signatures) must be received by mail, postmarked no later than **Tuesday, April 1, 2008** or by E-MAIL attachment before **4:30 PM, Tuesday, April 1, 2008**. Proposals that do not meet all of the requirements outlined in the guidelines and this form are subject to disqualification. Notification of recipients: on or about **June 20, 2008**. Awards ceremony on or about **August 19, 2008**.

Mail to:

STEDTRAIN, c/o HATS, P.O. Box 1964, Huntsville, AL 35807 or E-MAIL as an attachment to: stedtrain@hats.org

Telephone Contacts: Woody Williams 256.837.1391 or P.G. Grodzka 256.536.8637

STEDTRAIN Website: <http://www.hats.org/STEDTRAIN/stedtr.shtml>

Date received: _____ Time: _____ Received by _____

School name: _____

Project title: _____

5. Project character:

Total HATS funding requested: _____

Number of other actual or potential sponsors (Name and define contributions in Section 10): _____

Total cost of project: _____ HATS Grant percentage of cost: _____

Grade(s) that will be involved: _____ No. of students that will be involved: _____ Duration: 1 Year ___ 6 Mo. ____

6. Project abstract (not to exceed 50 words):

7. Project activities:

8. Project management (personnel and their functions):

School name: _____

Project title: _____

9. Time schedule. Along with your project milestones include due dates for midterm report and conference activity indicated in the Proposal Guidelines:

10. Project budget (Itemized costs and total cost. Also, if applicable, names of other sponsors and their contributions.):

11. Method of evaluation of the project outcome (i.e., how the benefit to the children is to be evaluated):